

**MINUTES OF A MEETING OF THE PLANNING COMMITTEE OF  
WALBERTON PARISH COUNCIL HELD ON TUESDAY 15<sup>TH</sup>  
SEPTEMBER, 2015 AT 6.30 PM IN THE PAVILION**

**Present:** Councillors Camerer Cuss (Chair), Siragher, Strickland,  
Mrs Wallsgrove, Ms English.

**In attendance:**

**34315 Apologies for absence**

An apology was recorded from Councillor Mrs Norton

**34415 Declarations of Interests**

None made

**34515 Confirmation of the minutes**

The minutes of the Planning Committee meeting held on 4<sup>th</sup> August, 2015 were approved and signed by the Chairman.

**34615 Matters arising**

1. An objection had been lodged with the Office of the Traffic Commissioner supporting Mr & Mrs Halstead. The objection will be considered by the Inspector at the Public Inquiry being held on 3rd September 2015.
2. The consultation period for the Neighbourhood Plan Regulation 14 submission ends on 29<sup>th</sup> September 2015.

**34715 Public Questions**

None

**34815 Planning Applications**

WA/50/15/HH 6 Nash Way

first floor side extension

objection to be lodged - unanimous decision

WA/53/15/TC Longwall, The Street

Fell I no Maple Tree and crown lift to 65m height overhanging highway

1 no Weeping Ash tree within the Walberton Village Conservation Area

no objection – unanimous decision

**34915 Planning decisions**

WA/37/154/T Goodacres

approved

WA/38/15/HH Christmas Cottage

approved

**35015 Correspondence**

1. Arun District Council has sent copies of:
  - a) The report of the Inspector conducting the Local Plan Examination
  - b) The Objectively Assessed Need for Housing prepared by GL Hearn
2. Arun Local Plan 2011-2031 Examination in Public - OAN for Market and Affordable Housing Evidence Base Period for Representation is from

24<sup>th</sup> September to 5<sup>th</sup> November 2015. The Clerk will send to all

Councillors copies of the representation form and summary paper.

**35115 Other relevant business**

The Chairman asked Committee members to start considering if funds need to be set aside in next years budget towards fighting future planning applications/appeals and perhaps to add support to the |Neighbourhood Plan.

**35215 Date of next meeting**

The next meeting will be held on 20<sup>th</sup> October 2015

Signed..... Dated .....  
Committee Chairman.



















