

YOU ARE HEREBY SUMMONED to attend the Planning & Environment Committee meeting to be held on Thursday 15 March 2018 at the Town Hall, Arundel at 7.00pm

MEMBERS OF THE PRESS AND PUBLIC HAVE A RIGHT TO ATTEND ALL COUNCIL AND COMMITTEE MEETINGS



Planning & Environment

TO COUNCILLORS: Mark Phillips, Anne Harriott, Matt Bodimeade, Sunil Patel, Kay Wagland, The Mayor Angela Standing (ex officio), The Deputy Mayor Lucy Ashworth (ex officio).

CHAIRMAN: Councillor Mark Phillips

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **PUBLIC QUESTIONS** – 15 minutes will be allowed for questions from the public, answers may be supplied in writing at the chairman's discretion
3. **DECLARATION OF INTERESTS**
4. **MATTERS ARISING FROM THE PLANNING & ENVIRONMENT MEETING OF 15 FEBRUARY 2018**
To receive any matters arising from the Planning & Environment meeting of 15 February 2018
5. **FLOOD CONTINGENCY PLAN**
To make arrangements to prepare a Flood contingency plan
6. **WARD MEMBERS' REPORT**
To receive Ward Members' Report
7. **UPDATES FROM JEAAC & SDNPA**
To receive updates from JEAAC & SDNPA
8. **QUESTIONS FROM FARMERS MARKET AND OTHER SOURCES**
To receive any questions relevant to Planning & Environment Committee from members of the public received from Farmers' Market and other sources
9. **FOOTPATHS**
 - i) To discuss the costs of historic sign in the alley way next to Butlers Restaurant
 - ii) Update on Brewery Hill footpath
10. **TOWN MAINTENANCE**
 - i) To review the works/costings required for maintenance projects in the Town
 - ii) To discuss replacement of bench by Relief Road bridge
11. **DOG WASTE BINS**
To discuss residents' concerns regarding dog waste
12. **TREES**
To discuss issues relating to Lime Trees along Mill Road
13. **TOWN SQUARE COBBLE STONES**
To discuss the procedure for events taking place on the cobbles in the Town Square and to approve an application for their use on 4 August 2018
14. **PLANNING APPLICATIONS – to consider the following:**
 - i) **AB/5/18/PL** Norton Studio School Lane Arundel BN18 9DR.
First floor extension & change of use of existing office to form 1 No. dwelling. This application may affect the setting of listed buildings & affects the character & appearance of the Arundel Conservation Area.
15. **MATTERS OF URGENT IMPORTANCE** (raised with prior consent of the Chairman)